

Approved for Release 2000/06/02 : CIA-RDP78-05867A000401370029-4

| | | | | | | | | |
|---|-----------|--------------|---------------|---------|--------------|---------|------------|---------|
| PHOTO NO. | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| 876801 | R5599 | | — | | — | | — | |
| COUNTRY | INDIA | | PROVINCE | | ASAM | | NAC 55°48' | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 54 | 25° Q AKY | | | | | | | |
| SOLDIERS | | CARRYING | | LO | | | | |
| G S FLOOR ROAD | | BUILDING | | | | | | |
| WORK | | | | | | | | |
| IN MOUNTAINS. FOR SUPPLY BUILDING ROUTE TO NE FRONT LINES. | | | | | | | | |
| 3, 28 25X1A | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE | | |
| 20 APR 78 | 62 | 4 | 2 | 3 | 2 | | | |
| CLASSIFICATION | | CAPTIONED BY | | ZEB | | | | |
| FORM NO. 14 APPROVED FOR RELEASE 2000/06/02 PHOTO-ANALYSIS REPORT A000401370029-4 GPO 918791 | | | | | | | | |

2003 RELEASE UNDER E.O. 14176 : CIA-RDP78-05867A000401370029-4

| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE | | | | | | | | | | | | | |
|---|----------|---------------|----------|--------------|---------------|---------------|------|---------|-------|--------------|---------------|-----------|----|---|---|---|------------|
| 876802 | 25599 | - | - | - | | | | | | | | | | | | | |
| COUNTRY | PROVINCE | | | | | | | | | | | | | | | | |
| INDIA | ASSAM | | | | | | | | | | | | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | | | | | | | | | | | | |
| 54 | 2K1 | AKU | | | | | | | | | | | | | | | |
| INDIAN | 50 | \$0 | 10 | 21 | ERS | | | | | | | | | | | | |
| TN R | 25 | 25 | 30 | SE | 35 Pa\$ | | | | | | | | | | | | |
| EGION | 45 | | 50 | | 40 R | | | | | | | | | | | | |
| <p style="text-align: center;">(3,28) 3,28 25X1A</p> <table border="1"> <tr> <th>DATE OF PHOTO</th> <th>TYPE</th> <th>QUALITY</th> <th>CLASS</th> <th>NO. OF CARDS</th> <th>SO [REDACTED]</th> </tr> <tr> <td>20 APR 62</td> <td>42</td> <td>3</td> <td>1</td> <td>1</td> <td>[REDACTED]</td> </tr> </table> <p>COPY CAPTIONED BY ZEB</p> | | | | | | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SO [REDACTED] | 20 APR 62 | 42 | 3 | 1 | 1 | [REDACTED] |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SO [REDACTED] | | | | | | | | | | | | |
| 20 APR 62 | 42 | 3 | 1 | 1 | [REDACTED] | | | | | | | | | | | | |

Accession 2006/06/02 : CIA-RDP78-05867A000401370029-4

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|--|---------|---------------|----------|-----------|---------|---------|---------|---------|
| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE | | | | |
| 876803 | 125599 | — | — | — | | | | |
| COUNTRY | ILLEGIB | PROVINCE | HAFAS | WIL 554 B | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 5-16 | JU | | | | | | | |
| MOBILE CO ¹⁰ LUMN | 5 | 10 | 15 | 20 | CARRY | | | |
| NG TROOPS ²⁵ STO ³⁰ FRONT ³⁵ | 25 | 30 | 35 | 40 | T | | | |
| INES ⁴⁵ | 45 | 50 | | | | | | |
| IN SOUTHEAST PASS AREA OF <u>NORTHEAST</u> <u>FRONTIER AGENCY</u> . | | | | | | | | |

| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | \$ |
|----------------|----|--------------|---------|-------|--------------|----|
| 11-4700 | 62 | sd | 2 | 3 | 1 | |
| CLASSIFICATION | | CAPTIONED BY | | | | |

| | | | | | | | | |
|---|-----------|----------|----------------------|---------|--------------|---------|-----------|---------|
| PHOTO NO. | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| 876804 | R 5599 | | — | | — | | — | |
| COUNTRY | PROVINCE | | SUBJECT | | SUBJECT | | SUBJECT | |
| INDIA | APPAN | | ARMY MULE TRAIN STOP | | WAG 554 E | | SUBJECT | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 54 | 2 JT | D35 DIL, | 10 | 15 | 20 | 25 | 30 | 35 |
| ARMY | MULE | TRAIN | | | | | | |
| PING | FOR WATER | | | | | | | |
| 45 | 50 | | | | | | | |
| <p><i>FRONT IN EN ROUTE TO SOUTHEAST PASS AREA.</i></p> | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOI | 25X1A | |
| | | 6 | 2 | 4 | 2 | 3 | | |
| CLASSIFICATION | | | | | CAPTIONED BY | | | |
| Copy | | | | | SER | | | |

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|---------------------------------|-----------------------|----------|---------|---------------|----------|----------|--------|-----------|--------|----|---|---|---|---|---------|---|---|---|
| PHOTO NO. | 576805 | LOT NO. | 15348 | MAP REFERENCE | C | LATITUDE | 26 38E | LONGITUDE | 92 48E | | | | | | | | | |
| COUNTRY | INDIA | PROVINCE | (Assam) | | WAC 554B | | | | | | | | | | | | | |
| AREA NO | 54 | SUBJECT | 2B9 | SUBJECT | AL8 | SUBJECT | | SUBJECT | | | | | | | | | | |
| T | E | Z | P | 10 | Y | N | L | O | A | D | I | N | G | J | T | | | |
| E | P | A | T | 25 | F | E | R | E | Y | 30 | C | R | O | P | S | I | N | G |
| | | | | 45 | | | | | | 50 | | | | | | | | |
| ON BRAHMAPUTRA RIVER | | | | | | | | | | | | | | | | | | |
| ON <u>BRAHMAPUTRA RIVER</u> . | | | | | | | | | | | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | 3, 30 | | | | | | | | | | ILLEGIB | | | |
| 5700 | 624 | 2 | 3 | 2 | | | | | | | | | | | | | | |
| CLASSIFICATION | CAPTIONED BY | | | | | | | | | | | | | | | | | |
| FORM NO. 174 1 Jun 56 | USE PREVIOUS EDITIONS | | | | | | | | | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | | | | | | | | | | |

2000/06/02 : CIA-RDP78-05867A000401370029-4

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|-----------------------------|--------|----------|---------|---------------|----|----------|----------|-----------|--------|
| PHOTO NO. | 876806 | LOT NO. | 15579 | MAP REFERENCE | C | LATITUDE | 26 38N | LONGITUDE | 92 48E |
| COUNTRY | | PROVINCE | (ASSAM) | | | | WAC 554B | | |
| AREA NO | 54 | SUBJECT | 3J2 | SUBJECT | | SUBJECT | | SUBJECT | |
| | | | | | | | | | |
| TEZPUR | 5 | WOMEN | 10 | OF | 15 | | | | IND 20 |
| 14 ³ HOME GUARD. | 25 | | 30 | | 35 | | | | 40 |
| | 45 | | 50 | | | | | | |

RIFLE DRILL.

3

| | | | | | |
|----------------|------|---------|-------|--------------|----------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | 50 |
| 15 Dec 62 | 1 | 2 | 3 | 1 | |
| CLASSIFICATION | | | | | CAPTIONED BY 3 |

25X1A

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|----------------|--------------------------|---------------|----------|-----------|--------------|-----|
| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE | | |
| 876807 | R5579 | C | 26 38 N | 82 42 E | | |
| COUNTRY | PROVINCE (ALAM) Wac 554B | | | | | |
| INDIA | AREA NO. | SUBJECT | SUBJECT | SUBJECT | | |
| | 1354 | 15L | C62 | | | |
| TEZPUR | 5 | CHILDREN | 10 | PRO | | |
| TESTING | 25 | CHINESE | 30 | INVA | | |
| \$ION. | 45 | | 50 | | | |
| 6,8 | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOL |
| 5 NOV 62 | 4 | 2 | 3 | 2 | | |
| CLASSIFICATION | | CAPTIONED BY | | | | |

1996/06/02 : CIA-RDP78-05867A000401370029-4

| | | | | | | | | | |
|-------------------|-----------------------|----------------------|---------|-----------------------|----------|----------|---------|---------------|---------|
| PHOTO NO. | 876808 | LOT NO. | R-5599 | MAP REFERENCE | C | LATITUDE | 26 38 N | LONGITUDE | 92 48 E |
| COUNTRY | INDIA | PROVINCE | (ASSAM) | | WAC 554B | | | | |
| AREA NO | 644B 541EL | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | | | | | | | | | |
| TEZPUR | | (NR) ¹⁰ | | HELICOPTER | | | | ²⁰ | |
| RON ²⁵ | | AERIAL ³⁰ | | PATROL. ³⁵ | | | | ⁴⁰ | |
| | | | | | | | | | |
| | 45 | | | 50 | | | | | |

3, 28

25X1A

| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOU |
|----------------|-----|--------------|---------|-------|--------------|-----|
| 8/20/00 | 624 | 2 | 3 | 2 | | |
| CLASSIFICATION | | CAPTIONED BY | | | | |
| Conf | | JLB | | | | |

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|--|---------|---------|----------|---------------|-----|----------|----------|--------------|----------------------|---------|--|---------|--|---------|--|
| PHOTO NO. | 876809 | LOT NO. | R 5236 | MAP REFERENCE | C | LATITUDE | 52°31' N | LONGITUDE | 13°24' E | | | | | | |
| COUNTRY | GERMANY | | PROVINCE | BERLIN | | | | | | | | | | | |
| AREA NO. | 114M | SUBJECT | PKQ | SUBJECT | C9A | SUBJECT | 043 | SUBJECT | C26 | SUBJECT | | SUBJECT | | SUBJECT | |
| BERLIN 3 25 10 15 20 25 10 15 20 25 30 35 40 1, E D R , 1 0 H 3 T R A F F I C E - E G 45 50 ER man GUARD IN CENTER BG; GUARD HOUSE IN RGT CENTER BG | | | | | | | | | | | | | | | |
| (S) | | | | | | | | | | | | | | | |
| (78-27) | | | | | | | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | | | | |
| 26 Aug | 62 | 72 | | 4 | 4 | | | | 25X1A | | | | | | |
| CLASSIFICATION | ONE | | | | | | | | | | | | | | |
| CAPTIONED BY | | | | | | | | | | | | | | | |

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|---|---------|---------------|----------|-----------|--------------|
| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE | |
| 876810 | A 52310 | C | 52°31' N | 13°41' E | |
| COUNTRY | | PROVINCE | | | |
| GERMANY | | BERLIN | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| 114M | C43 | PKQ | CGA | e26 | |
| BERLIN | 5 | | 150 | 036 | |
| 1 | | | -BAHN | 15 | |
| EIDR | 25 | CH | HOF | FIR | |
| 1 | | STTARA | 35 | AD | |
| EDR | 25 | TTRA | - | G | |
| GERMAN | 45 | GUARD | 35 | | |
| | | D | | | |
| DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE OF PHOTOGRAPH | | | | | |
| 26 Aug | 62 | ✓ 2 | ✓ | 5 | 25X1A |
| CLASSIFICATIONS | | | | | CAPTIONED BY |
| One | | | | | |

FORM NO. 13-56 APPROVED FOR RELEASE 2000/06/02 PHOTO ANALYSIS REPORT
GPO 918791

2000/06/02 : CIA-RDP78-A000401370029-4

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|-------------------------|--------|--------------------|---------|---------------|--------------|----------------------|-------|-----------|-------|---------|---------|------------------|---|---------|---|---|-----|
| PHOTO NO. | 876811 | LOT NO. | 12345 | MAP REFERENCE | C | LATITUDE | 52° N | LONGITUDE | 12° E | | | | | | | | |
| COUNTRY East Germany | | PROVINCE Berlin | | | | | | | | | | | | | | | |
| AREA NO. | 100 | SUBJECT | Cy 3 | SUBJECT | AKM | SUBJECT | C 26 | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | | |
| 5 | 6 | K | L | 1 | + | E | 10 | E | - | W | 15 | E | C | T | O | R | 120 |
| 0 | 1 | D | E | R | F | E | N | C | I | N | 35 | A | B | O | U | T | 40 |
| 2 | 3 | m | , | u | c | f | r | 50 | \$ | - | BAHNHOF | FRIEDRICHSTRASSE | | | | | |
| (7.5, 29) | | | | | | | | | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | | | | | | | | | |
| 26 | My | 02 | 2 | C | 3 | | | | | | | | | | | | |
| CLASSIFICATION | | Captioned by | | | | | | | | | | | | | | | |

GPO 918791

2000/06/02 : CIA-RDP78-05867A000401370029-4

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|----------------|---------|----------|--------------|---------------|-----|----------|-------|-----------|-------|
| PHOTO NO. | 876812 | LOT NO. | R5256 | MAP REFERENCE | C | LATITUDE | 5231N | LONGITUDE | 1324E |
| COUNTRY | GERMANY | PROVINCE | BERLIN | | | | | | |
| AREA NO | 114M | SUBJECT | 043 | SUBJECT | CB | SUBJECT | 043 | SUBJECT | |
| BERLIN | | | | UNTER | | | | DEN | 20 |
| 10 | | | | 10 | | | | 15 | |
| 25 | | LIK | | 30 | | TWID | | 35 | 40 |
| 45 | | BURG | | 50 | | BRA | | DIE | |
| GATE | | | | | | | | | |
| FR East Berlin | | | | | | | | | |
| (6,7,8) 25X1A | | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOU | | | | |
| 26 Aug | 62 | 4 | 2 | 4 | 3 | | | | |
| CLASSIFICATION | DUO | | CAPTIONED BY | | | | | | |

| PHOTO NO. | 876813 | LOT NO. | R5256 | MAP REFERENCE | C | LATITUDE | 52°31'N | LONGITUDE | 13°26'E | | | | | | | | | | | | | | | | | | |
|---|---------|----------|--------|---------------|------------|----------|---------|-----------|---------|---------------|------|---------|-------|--------------|--------|--------|----|---|---|---|------------|--|--|--|--|--|--|
| COUNTRY | GERMANY | PROVINCE | BERLIN | | | | | | | | | | | | | | | | | | | | | | | | |
| AREA NO | 1144 | SUBJECT | CCB | SUBJECT | CCB | SUBJECT | | SUBJECT | | | | | | | | | | | | | | | | | | | |
| BERLIN | | 3 | 8 | 10 | SOVIET | 15 | EMBAG | 20 | | | | | | | | | | | | | | | | | | | |
| SYN | | 25 | E | 30 | BERLIN | 35 | ON UN | 40 | | | | | | | | | | | | | | | | | | | |
| TER | | 45 | DEN | 50 | LANDEN | | | | | | | | | | | | | | | | | | | | | | |
| <p style="text-align: right;">(67.8) 25X1A</p> <table border="1"> <tr> <th>DATE OF PHOTO</th> <th>TYPE</th> <th>QUALITY</th> <th>CLASS</th> <th>NO. OF CARDS</th> <th>SOURCE</th> </tr> <tr> <td>26 Aug</td> <td>62</td> <td>4</td> <td>2</td> <td>2</td> <td>[REDACTED]</td> </tr> <tr> <td colspan="6">CLASSIFICATION: DUO CAPTIONED BY: [REDACTED]</td> </tr> </table> | | | | | | | | | | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE | 26 Aug | 62 | 4 | 2 | 2 | [REDACTED] | CLASSIFICATION: DUO CAPTIONED BY: [REDACTED] | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE | | | | | | | | | | | | | | | | | | | | | | |
| 26 Aug | 62 | 4 | 2 | 2 | [REDACTED] | | | | | | | | | | | | | | | | | | | | | | |
| CLASSIFICATION: DUO CAPTIONED BY: [REDACTED] | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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|--|----------|---------|----------|---------------|--------------|----------|-----------|---|---|---|---|---------------------|----|----|--|
| PHOTO NO. | 876814 | LOT NO. | R-4960 | MAP REFERENCE | C | LATITUDE | LONGITUDE | | | | | | | | |
| COUNTRY | TANZANIA | | PROVINCE | | | | | | | | | | | | |
| AREA NO. | 370 | SUBJECT | AKU D44 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | | | | | | | | |
| M | W | A | N | Z | A | -M | J | S | O | M | B | 10 | 15 | 20 | |
| C | B | Y | 25 | T | H | E | 30 | I | T | S | E | 35 | 40 | 45 | |
| M | E | 45 | I | M | P | R | 30 | E | S | I | T | 50 | 55 | 60 | |
| (02 31 S 32 58 E) | | | | | | | | | | | | V (01 30 S 33 48 E) | | | |
| 1-28 | | | | | | | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | 25X1A | | | | | | | | | |
| June 6 28 | | 2 | 2-3 | 2 | [Redacted] | | | | | | | | | | |
| CLASSIFICATION | | CONF | | TOP SECRET | | | | | | | | | | | |
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Accession 2000/08/02 : CIA-RDP78-05867A000401370029-4

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|-------------------|---------------|--------------|---------------|---------------|-------------------|---------------|---------------|---------------|---------|---------|
| PHOTO NO. | 876815 | LOT NO. | R-4960 | MAP REFERENCE | C | LATITUDE | | LONGITUDE | | |
| COUNTRY | TANZANIA | | PROVINCE | | | | | | | |
| AREA NO | 370 | SUBJECT | A K U | SUBJECT | D 4 4 | SUBJECT | | SUBJECT | SUBJECT | SUBJECT |
| | M W A N Z A | ⁵ | - M U | ¹⁰ | S O M A | ¹⁵ | R O A D | ²⁰ | | |
| C B Y | ²⁵ | H E | ³⁰ | I T A L I | ³⁵ | S A N F I | ⁴⁰ | E | | |
| M I M P R E S I T | ⁴⁵ | | ⁵⁰ | | | | | | | |
| (02 31 S 32 54 E) | | | | | (01 30 S 33 48 E) | | | | | |

| 1-28 | | | | | | 25X1A |
|----------------|------|---------|-------|--------------|--|---------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | | |
| June 6 1982 | CONF | 2 | 3 | 2 | | |
| CLASSIFICATION | | | | | | CAPTIONED BY SAC |

| | | | | | | | | | | | |
|---|-----------------|------------------|-----------|---------|----------------|---------|---------|----------------|-----------------|----------|-----------|
| PHOTO NO. 876816 | | | | | | | | LOT NO. R-4960 | MAP REFERENCE C | LATITUDE | LONGITUDE |
| COUNTY TANGAN YIKO | PROVINCE | | | | | | | | | | |
| AREA NO. 370 | SUBJECT AKU D44 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | | |
| M W A N Z A - M U S O M A | 3 | 10 | 15 | 20 | | | | | | | |
| C B Y T H I E | 25 | 30 | 35 | 40 | R O A D | | | | | | |
| M I M R E S I T | 45 | 50 | | | N E , E | | | | | | |
| <i>(102 31 37-32 52 E) (01 30 33 N)</i> | | | | | | | | | | | |
| 1-28 | | | | | | | | | | | |
| DATE OF PHOTO June 6 | | TYPE 2 | QUALITY 2 | CLASS 3 | NO. OF CARDS 2 | 25X1A | | | | | |
| CLASSIFICATION CONF | | CAPTIONED BY JRC | | | | | | | | | |

ILLEGIB

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|----------------------|------------------|---------------|----------|-----------|--------------|----|
| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE | | |
| 876818 | R-4960 | | | | | |
| COUNTRY | PROVINCE | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | | |
| 370 | AKU D44 | | | | | |
| M W A N Z A | - M U S O M A | 10 | 15 | 20 | | |
| C B Y | T A L I S N | 30 | F, R M | IM | | |
| P R E S I T | | 50 | | 40 | | |
| (THE) | | | | | | |
| ↓ (01 30° - 33 48'E) | | | | | | |
| ↓ (02 31° - 32 54'E) | | | | | | |
| 25X1A | | | | | | |
| 1-78 | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SC |
| June | 62 | 8 | 2 | 3 | 2 | |
| CLASSIFICATION | Captioned by JRC | | | | | |
| Conf | | | | | | |

2000/06/02 : CIA-RDP78-05867A000401370029-4

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|-----------------------------|------------|----------|---------|---------------|----------|-----------|
| PHOTO NO. | 876819 | LOT NO. | R-4960 | MAP REFERENCE | LATITUDE | LONGITUDE |
| COUNTRY | TANGANYIKA | PROVINCE | | | | |
| AREA NO. | 370 | SUBJECT | AKU 044 | SUBJECT | SUBJECT | SUBJECT |
| MWANZA - MUSOMA ROAD | | | | | | |
| C B Y T A L I N F I R M I M | | | | | | |
| P R E S I T | | | | | | |
| (THC) | | | | | | |
| ↓ (01 30 5 - 33 48 E) | | | | | | |
| ↓ (02 31 8 - 32 54 E) | | | | | | |

25X1A

| | | | | | | |
|------------------|---------------|------------------|---------|-------|--------------|----|
| 1-28 | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | 30 |
| June | 62 | 8 | 2 | 3 | 2 | 2 |
| C CLASSIFICATION | CONF | CAPTIONED BY JRE | | | | |

| | | | | | | | | | | |
|--|----------|---------------|---------------|---------------|----------|--------------|---------|---------|---------|--|
| CIA RDP78-05867A000401370029-4 | | | | | | | | | | |
| PHOTO NO. | 876820 | LOT NO. | R. 4860 | MAP REFERENCE | LATITUDE | LONGITUDE | | | | |
| COUNTRY | TANZANIA | | PROVINCE | | | | | | | |
| AREA NO. | 37 D | SUBJECT | AICU 044 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| MUN | 11 | Z A | - M U S O M A | 10 | | 15 | 20 | | | |
| 25 | | | | 30 | | 35 | 40 | | | |
| CITY | 25 | | | 30 | | 35 | 40 | | | |
| PRE | 45 | | | | | | | | | |
| P R E S I T (PAK) | | | | | | | | | | |
| ✓ (01 30 S - 33 48 E) | | | | | | | | | | |
| ✓ (02 31 S - 32 54 E) | | | | | | | | | | |
| 25X1A | | | | | | | | | | |
| 1-28 | | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SO | Y 25 | | |
| June 67 | | 6 | 6 | 2 | 3 | 2 | 2 | - | | |
| CLASSIFICATION | | Conf | | CAPTIONED BY | | JRC | | | | |
| Approved For Release 2000/06/02 : CIA-RDP78A000401370029-4 | | | | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITION 1 Jun 56 | | | | | | | | | | |
| GPO 918791 | | | | | | | | | | |

ILLEGIB

Approved For Release 2000/06/02 : CIA-RDP78-05867A000401370029-4

Approved For Release 2000/06/02 : CIA-RDP78-05867A000401370029-4

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|-----------|----------|---------------|-----------------|------------|
| PHOTO NO. | 101 NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
| 876522 | R-4960 | | | |
| COUNTRY | PROVINCE | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 370 | AU | 344 | | |
| M | WANZA | -MUSOMA | 20 E 0 AD | 20 U |
| C | B Y | 25 TIE | 30 T A H I N | 35 FIRE |
| M | I M P R | E S 1 7 | | AG |

(0130\$ - 3348E)

(0231\$ - 3254E)

25X1A

| | | | | | | |
|----------------|--|---------------|------|-------------------------|-------|--------------|
| 1-28 | | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| DME | | 6-28-22 | | 3 | 2 | |
| | | | | CAUTIONED BY <i>JCA</i> | | |
| CLASSIFICATION | | <i>CONF</i> | | | | |

GPO 918791

Approved For Release 2000/06/02 : CIA-RDP78-A000401370029-4
 PHOTO-ANALYSIS REPORT
 FORM NO. 17A USE PREVIOUS EDITIONS
 1 Jun 56

PHOTO RDP78-05867A000401370029-4

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|--|----------|---------------|----------|-----------|
| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
| 876823 | R-4960 | | | |
| COUNTRY | PROVINCE | | | |
| TANZANIA | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| AREA NO. | 370 | ARU D44 | | |
| Mwanza - Musoma Road | | | | |
| By Lake Tanganjika | | | | |
| Empress, T. | | | | |
| 1-28 | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS |
| Tano | | 6282 | 2 | 3 |
| CLASSIFICATION | | CONF | | |
| Approved For Release 2000/06/02 : GPO : 918791 FORM NO. 174 USE PREVIOUS EDITIONS 1 Jun 36 | | | | |

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|-----------|-------------------------|---------------|----------|-----------|
| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
| 876824 | R-4960 | | | |
| COUNTRY | TANZANIA | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 370 | AKU DYE | | | |
| M | W A N Z A - M U S O M I | 10 | R O A D | 20 |
| C | B Y T H E E T A L , | 25 | 35 | 40 |
| M | I M P R E S S , T. | 45 | 50 | |

1-28

25X1A

| | | | | | |
|----------------|------------------|---------|-------|--------------|------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | 50 |
| Tano | 628 | 2 | 3 | 2 | [Redacted] |
| CLASSIFICATION | Captioned by Joe | | | | |
| CONF | | | | | |

DATE OF RELEASE 2000/06/02 : CIA-RDP78-05867A000401370029-4

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|---|-----------------------|---------------|----------|--------------|-------------------------|
| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE | |
| 876823 | R-4960 | | | | |
| COUNTRY | PROVINCE | | | | |
| AFGHANISTAN | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| 370 | AKH DUV | | | | |
| 18° W 30° N 24° E | 5 | 10 | 15 | 20 | |
| CITY | 25 | 30 | 35 | 40 | |
| MIMPRESIT. | 45 | 50 | | | |
| 25X1A | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SC |
| June 62 | 8 | 2 | 3 | 2 | |
| CLASSIFICATION | CONF | | | | CAPTIONED BY [REDACTED] |
| FORM NO. 1 Jan 55 APPROVED FOR RELEASE 2000/06/02 | PHOTO ANALYSIS REPORT | | | | GPO 918791 |
| 78-05867A000401370029-4 | | | | | |

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Approved for Release 2000/06/02 : CIA-RDP78-05867A000401370029-4

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|--------------------------|----------|---------------|----------|-----------|
| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
| 876827 | R-4960 | | | |
| COUNTRY | TANZANIA | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 370 | AKU | 344 | | |
| MWANZA - MUSOMA | | | ROAD | E |
| C. B. Y. THE STATION, AN | | | | FILE |
| M. IMPRESIT. | | | | |
| ✓(0130S-3348E) | | | | |
| ✓(0231S-3254E) | | | | |

1-21

25X1A

| | | | | | |
|--|------|---------|-------|--------------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | |
| JULY | 6 | 2 | 8 | 2 | |
| CLASSIFICATION | CONF | | | | CAPTIONED BY |
| FORM NO. 1225 APPROVED FOR RELEASE 2000/06/02 : CIA-RDP78-05867A000401370029-4 | | | | | |

Approved For Release 2000/06/02 : CIA-RDP78-A000401370029-4

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|---------------------------|----------|---------------|----------|-----------|
| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
| 876823 | R-4960 | | | |
| COUNTRY | PROVINCE | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 370 | AKU | D44 | | |
| M W A N Z A - M U S O M A | 10 | 15 | 20 | 20 |
| C. B Y T H E | 25 | 30 | 35 | 40 |
| M I M P R E S I T | 45 | 50 | | |
| ✓(01 30° - 33 48E) | | | | |
| ✓(02 31° - 32 54E) | | | | |

1-28

25X1A

| | | | | | |
|----------------|------|---------|-------|--------------|----|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | |
| T-25 | 6 | 2 | 8 | 2 | 2 |
| CLASSIFICATION | CONF | | | CAPTIONED BY | RC |

FORM NO. 74 USE PREVIOUS EDITIONS
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Approved For Release 2000/06/02 : PHOTO ID: A000401370029-4

GPO 918791

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Approved For Release 2000/06/02 : CIA-RDP78-05867A000401370029-4

Approved For Release 2000/06/02 : CIA-RDP78-05867A000401370029-4

| | | | | | | | | | | |
|--|----------|---------------|--------------|--------------|---------|-----------|---------|---------|---------|--|
| 876830 R-1960 | | | | | | | | | | |
| PHOTO NO. | LOT NO. | MAP REFERENCE | | LATITUDE | | LONGITUDE | | | | |
| COUNTRY | PROVINCE | | | | | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| 370 | ARU | 068 | | | | | | | | |
| MWANZA | - | MUFOOMA | 10 | ROAD | 15 | UV | | | | |
| C BY | 25 | THE | 30 | ITAD | 35 | AN F | 40 | | | |
| M | IMORES | ST. | 50 | | | | | | | |
| $\sqrt{(01^{\circ}30' S - 33^{\circ}48'E)}$ | | | | | | | | | | |
| 1-6-28 25X1A | | | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | | | |
| JUNE 6 | 7 | 8 | 2 | 3 | 2 | | | | | |
| CLASSIFICATION | CONF | | CAPTIONED BY | | JRC | | | | | |
| FORM NO. 1 APPROVED FOR RELEASE 2000/06/01 PHOTO - RDH78105867000401370029-4 1-Jun-56 | | | | | | | | | | |

Approved for Release 2000/06/02 : CIA-RDP78-A000401370029-4

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|--------------------|-------------|----------|--------------|---------------|----------|-----------|
| PHOTO NO. | 876831 | LOT NO. | R-4460 | MAP REFERENCE | LATITUDE | LONGITUDE |
| COUNTRY | TANGANYIKA | PROVINCE | | | | |
| AREA NO. | 390 | SUBJECT | AKU C68 | SUBJECT | SUBJECT | SUBJECT |
| M | W A N Z A | - M U | 10 \$ 0 M A | 15 R O A D | 20 V | |
| C | B Y | 25 T H E | 30 I T A F | 35 A N | 40 F , R | |
| M | I M P R E S | 45 S I T | 50 | | | |
| ↓ (0130\$ - 3348E) | | | | | | |
| ↓ (0231\$ - 3254E) | | | | | | |
| 1-6-28 | | | | | | |
| 25X1A | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | | |
| JUNE 6 | 7 | 8 | 2 | 3 | 2 | |
| CLASSIFICATION | CONF | | CAPTIONED BY | | | |
| GPO 915791 | | | | | | |

Approved for Release 2000/06/02 : CIA-RDP78-A000401370029-4
1 Jun 56

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|---------------------------|---|---------------|------------|--------------|
| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
| 876832 | K-4963 | | | |
| COUNTRY | PROVINCE | | | |
| TANGANYIKA | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 370 | AKU | CGF | | |
| M | W | N | E | A |
| 5 | 2 | 1 | 0 | 1 |
| M | U | V | S | O |
| 10 | 0 | 1 | 0 | 1 |
| M | U | S | O | M |
| 15 | 0 | 1 | 0 | 1 |
| L | O | A | D | U |
| 20 | 0 | 1 | 0 | 1 |
| R | O | A | D | U |
| 25 | 0 | 1 | 0 | 1 |
| C | B | Y | T | H |
| E | Y | T | H | E |
| 30 | 0 | 1 | 0 | 1 |
| I | T | A | T | E |
| 35 | 0 | 1 | 0 | 1 |
| T | A | T | A | E |
| 40 | 0 | 1 | 0 | 1 |
| I | N | F | I | R |
| M | I | M | I | R |
| 45 | 0 | 1 | 0 | 1 |
| S | O | R | E | S |
| 50 | 0 | 1 | 0 | 1 |
| E | S | R | E | S |
| IM SURE IT. | | | | |
| | | | | |
| (0130S-3348E) | | | | |
| (0231S-3258E) | | | | |
| 1-6-78 | | | | |
| 25X1A | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| June 6 78 | 8 | 2 | 3 | 2 |
| CLASSIFICATION | CONF | | TOP SECRET | |
| FORM NO. 1 JUN 55 1353 | APPROVED FOR RELEASE 2000/06/02 PHOTO ANALYSIS REPORT 105867/A000401370029-4 | | | |
| | | | | |
| GPO 918791 | | | | |

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|----------------|----------|---------|----------|------------------|--------------|----------|-------------------|-----------|-------------------|--|
| PHOTO NO. | 876833 | LOT NO. | R-4960 | MAP REFERENCE | C | LATITUDE | 0231 ⁸ | LONGITUDE | 3254 ^E | |
| COUNTRY | TANZANIA | | PROVINCE | | | | | | | |
| AREA NO | 370 | SUBJECT | AKU D44 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| MWANZA (NR) | | | 10 | | | 15 | WASHED | 0 | 20 | |
| SECTION 10 N | | | 30 | OF | 35 | ROAD | 0 | 40 | | |
| 40 mi E. | | | 50 | MWANZA. | | | | | | |
| 1-28 | | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | 25X1A | | | | |
| June 6 1978 | | # | 2 | 3 | 2 | | | | | |
| CLASSIFICATION | | CONF | | CAPTIONED BY Joe | | | | | | |

2000/06/02 CIA-RDP78-05867A000401370029-4

| | | | | |
|-----------|----------|---------------|-------------------|--------------------|
| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
| S76834 | 8-4960 | C | 0231 ⁸ | 3258E ^E |
| COUNTRY | PROVINCE | | | |
| TANZANIA | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 370 | AKU D44 | | | |
| M | W | A | B | H |
| U | A | N | A | E |
| N | Z | A | H | O |
| (NR) | (NR) | (NR) | (NR) | (NR) |
| T | 3 | E | 3 | 0 |
| S | E | C | E | R |
| E | C | T | O | O |
| 40 | 45 | m | i | 40 |
| | | E | E | mi |
| | | | | OF |
| | | | | MUANZA. |

25X1A

| | | | | | | |
|----------------|-----|--------------|---------|-------|--------------|----|
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SO |
| 1-28 | JUN | 6 | 2 | 4 | 2 | |
| CLASSIFICATION | | CAPTIONED BY | | | | |
| CONF | | Joe | | | | |

PHOTO NO. 876835 LOT NO. 63960 MAP REFERENCE C LATITUDE 02 31' S LONGITUDE 32 54' E

| | | | | | | | | |
|-----------------------|--------------------|------------|---------|---------|---------|---------|---------|---------|
| COUNTRY TAIWAN/TAI | PROVINCE | | | | | | | |
| AREA NO. 370 | SUBJECT C68 D33 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| M 65 A N Z A | 5 | Z A | 10 | TOWN | W, T H | 15 | L | 20 |
| K E V | 25 | C T O R; A | 30 | A; N | B G. | 35 | | 40 |
| | 45 | | 50 | | | | | |

1-6-29 25X1A

| | | | | | |
|----------------------------|--------------------------|--------------|------------|-------------------|---------------|
| DATE OF PHOTO June 6 29 | TYPE 4 | QUALITY 2 | CLASS 3 | NO. OF CARDS 2 | SO [REDACTED] |
| CLASSIFICATION CONF | CAPTIONED BY [Signature] | | | | |

2000/06/02 : CIA-RDP78-A000401370029-4

| | | | | | | | | | | | |
|--|--------|---------|----------|--------------|----------------------|---------------|---|----------|---------|-----------|---------|
| PHOTO NO. | 876836 | | LOT NO. | R 5273 | | MAP REFERENCE | C | LATITUDE | 61 02 N | LONGITUDE | 30 07 E |
| COUNTRY | USSR | | PROVINCE | | | | | | | | |
| AREA NO. | C103N | SUBJECT | C42 | SUBJECT | C44 | SUBJECT | | SUBJECT | | SUBJECT | |
| <p>P R I O Z E R S K O L D Z O R T R E S S F R O M T H E V U O K S A R I V E R . R E K A (River). Lg. twd. OF KARELA</p> | | | | | | | | | | | |
| (6,10) | | | | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | | | | |
| '59 | 3 | 2 | 4 | 2 | PRIozERSK, | | | | | | |
| CLASSIFICATION | 040 | | | CAPTIONED BY | WH. Leningrad, 1960 | | | | | | |
| Approved For Release 2000/06/02 : CIA-RDP78-A000401370029-4 | | | | | | | | | | | |
| Form No. 174 USE PREVIOUS EDITIONS 1 Jun 56 | | | | | | | | | | | |

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|---|--------|----------|---------|---------------|--------------|----------------------|---------|-----------|---------|
| 2000/06/02 CIA-RDP78-05867A000401370029-4 | | | | | | | | | |
| PHOTO NO. | 876837 | LOT NO. | R 5273 | MAP REFERENCE | C | LATITUDE | 61 02 N | LONGITUDE | 30 07 E |
| COUNTRY | | PROVINCE | | | | | | | |
| USSR | | | | | | | | | |
| AREA NO | C103N | SUBJECT | C18 | SUBJECT | C42 | SUBJECT | | SUBJECT | |
| P R I O Z E R S K | | 5 | | 10 | | BLDG. | | IN | |
| E W F O R T R E S S | | 25 | | 30 | | (PRESENT) | | N | |
| Y SANATORIUM) | | 45 | | 50 | | 40 | | | |
| <p>USED AS A <i>dating from the end of the 19th century</i></p> | | | | | | | | | |
| <p>(7, 10)</p> | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| | | # | 2 | 4 | 2 | PRIozersk | | | |
| CLASSIFICATION | | OUO | | WH | | Leningrad, 1960 | | | |

100-10002 - CIA RDP76A000401370029-4

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|---------------------|---------|----------|--------|---------------|----------------------|----------------|--------|-----------|--------|
| PHOTO NO. | 876838 | LOT NO. | R 5273 | MAP REFERENCE | C | LATITUDE | 61 02N | LONGITUDE | 30 07E |
| AREA NO. | USSR | PROVINCE | | | | | | | |
| AREA NO. | C 103 N | SUBJECT | C 46 | SUBJECT | | SUBJECT | | SUBJECT | |
| PRI OZERSK MONUMENT | | | | | | | | | |
| TO V. I. LENIN. | | | | | | | | | |
| (10) | | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | | |
| | 4 | 2 | 4 | 1 | <u>PRI OZERSK</u> | | | | |
| CLASSIFICATION | 040 | | | CAPTIONED BY | W H | Leningrad 1960 | | | |

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|--------------------------|-------|----------|---------|-----------------|--|---------|---------|---------|---------|----------------|-----------------|------------------|-------------------|
| PHOTO NO. 876839 | | | | | | | | | | LOT NO. R 5273 | MAP REFERENCE C | LATITUDE 61 02 N | LONGITUDE 30 07 E |
| COUNTRY USSR | | PROVINCE | | | | | | | | | | | |
| AREA NO | COMPT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | | |
| C103 N | 246 | (26) | | | | | | | | | | | |
| <u>P R I O Z E R S K</u> | | | | | | | | | | | | | |
| V I LENINA | | | | | | | | | | | | | |
| (6,7,10) | | | | | | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH <u>PRIOZERSK,</u> | | | | | | | | |
| | 4 | 2 | 4 | 2 | | | | | | | | | |
| CLASSIFICATION | OUO | | | CAPTIONED BY WH | Leningrad, 1960 | | | | | | | | |

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|-------------------|---------|---------------|---------------|---------------|-------------------|---------------|---------|-----------|---------|
| PHOTO NO. | 576840 | LOT NO. | R 5273 | MAP REFERENCE | C | LATITUDE | 61 02 N | LONGITUDE | 30 07 E |
| COUNTRY | | USSR | | | | | | | |
| PROVINCE | | | | | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| C 103 N | A 6 J | | | | | | | | |
| P R I O Z E R S K | | ⁵ | ¹⁰ | | P R I O Z E R S K | ¹⁵ | | | |
| 1 Y | P U L P | ²⁵ | M I L L | ³⁰ | | ³⁵ | | | |
| | | ⁴⁰ | | ⁵⁰ | | | | | |

(18)

| | | | | | |
|----------------|-------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| - | 3 | 2 | 4 | 1 | P R I O Z E R S K |
| CLASSIFICATION | O O O | | W H | | Leningrad, 1960 |

2025 RELEASE UNDER E.O. 14176

(6, 7, 28)

| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|-----|------|---------|---------------------|----------------|----------------------|
| | | 4 | 2 | 4 | 3 | <u>PRIOZERSK</u> |
| CLASSIFICATION | 040 | | | CAPTIONED BY W H | Leningrad 1960 | |

Approved For Release 2000/06/02 : PHOTO BY ARKADY S. RABINOVICH : 0401370029-4

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|--|--------|-----------|--------|---------------|-----|----------|--------|-----------|--------|
| PHOTO NO. | 876842 | LOT NO. | R 5273 | MAP REFERENCE | C | LATITUDE | 61 02N | LONGITUDE | 30 07E |
| COUNTRY | | PROVINCE | | | | | | | |
| AREA NO | C103N | SUBJECT | C34 | SUBJECT | AKU | SUBJECT | C6B | SUBJECT | |
| PRIOZERSK | | ULITSA KA | | | | | | | |
| LINNA. | | | | | | | | | |
| (6,7,28) DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE OF PHOTOGRAPH 4 2 4 3 PRIOZERSK CLASSIFICATION 000 CAPTIONED BY Leningrad, 1960 | | | | | | | | | |

2009/06/02 : CIA-RDP78-05867A000401370029-4

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|-----------------|--------|----------|--------------|---------------|--------------|----------------------|---------|-----------|---------|
| PHOTO NO. | 876844 | LOT NO. | R 5273 | MAP REFERENCE | C | LATITUDE | 61 02 N | LONGITUDE | 30 07 E |
| COUNTRY USSR | | PROVINCE | | | | | | | |
| AREA NO | C103N | SUBJECT | C1J | SUBJECT | | SUBJECT | | SUBJECT | |
| PRIOZERSK | | 5 | 10 | 15 | 20 | BOARDING | | | |
| SCHOOL | | 25 | 30 | 35 | 40 | | | | |
| | | 45 | 50 | | | | | | |
| (9) | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| | | 4 | 2 | 4 | 1 | PRIOZERSK | | | |
| CLASSIFICATION | | 000 | CAPTIONED BY | | W.H. | Leningrad, 1960 | | | |

2000/06/02 CIA-RDP78-05867A000401370029-4

| | | | | | | | | | |
|--|--------|---------|---------------|---------------|---------------|----------------------|-----------------|-----------|---------|
| PHOTO NO. | 876845 | LOT NO. | R 5273 | MAP REFERENCE | C | LATITUDE | 61 02 N | LONGITUDE | 30 07 E |
| COUNTRY | USSR | | PROVINCE | | | | | | |
| AREA NO | C103N | SUBJECT | CIN | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| PRIOZERSK | | | ⁵ | ¹⁰ | ¹⁵ | ²⁰ | <u>HOUSE OF</u> | | |
| CULTURE FOR PULP MIL | | | ²⁵ | ³⁰ | ³⁵ | ⁴⁰ | | | |
| WORKERS. | | | ⁴⁵ | ⁵⁰ | | | | | |
| (9, 10) | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| | | 4 | 2 | 4 | 1 | PRIOZERSK | | | |
| CLASSIFICATION | | 040 | | CAPTIONED BY | | Leningrad 1960 | | | |
| FORM NO. APPROVED FOR RELEASE 2000/06/02 PHOTO-ANALYSIS REPORT 1 Jun 58 05867A000401370029-4 GPO 918791 | | | | | | | | | |

| | | | | | | | | | | |
|---|-------|---------|---------|--------------|---------------|------------------------|----------|---------|-----------|---------|
| PHOTO NO. | | 876846 | LOT NO. | R 5273 | MAP REFERENCE | C | LATITUDE | 61 02 N | LONGITUDE | 30 07 E |
| COUNTRY | | USSR | | PROVINCE | | | | | | |
| AREA NO | E103N | SUBJECT | C48 | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT |
| P R I O Z E R S K | | 5 | 10 | I S L A N D | | 15 | 1 N | | 20 | |
| V U O K S A R. | | 25 | 30 | S I T E O F | | 35 | | | 40 | |
| I T Y P A R K | | 45 | 50 | | | | | | C | |
| REKA. | | | | | | | | | | |
| (10) | | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | | |
| | | 4 | 2 | 4 | 1 | <u>PRI O Z E R S K</u> | | | | |
| CLASSIFICATION | | 040 | | CAPTIONED BY | | Leningrad, 1960 | | | | |
| FORM NO. 574 USE PREVIOUS EDITION 1 Jan 58 Approved FOR Release 2000/06/02 : CIA-RDP78-05867A000401370029-4 | | | | | | | | | | |

CIA-RDP78-05867A000401370029-4

| | | | | | | | | | |
|----------------|---------------|----------|--|---------------|--------------|----------------------|-----------|-----------|------------|
| PHOTO NO. | 876847 | LOT NO. | R1634 | MAP REFERENCE | C | LATITUDE | 10° 47' N | LONGITUDE | 106° 42' E |
| COUNTRY | SOUTH VIETNAM | PROVINCE | GIA DINH | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| AREA NO. | 32L | SUBJECT | AF8 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| SAIGON (NR) | | | F 9 N. G T Y | | | | | | |
| HUY TINH | | | E LAS S PLANT | | | | | | |
| BLDG'S | | | Plant 10 mi N.W. Saigon from main entrance. Guard bldg. on right; living quarters in distance; decorating bldg. on left. Plant located on road paralleling a canal running into Ton that Thuyet. | | | | | | |
| | | | 25 | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| Jan 61 | 4 | 1 | 6 | 1 | | 25X1A | | | |
| CLASSIFICATION | O 4 O | | | | CAPTIONED BY | 271 | | | |

FORM NO. 1 APPROVED FOR RELEASE 2000/06/02 PHOTO ANALYSIS REPORT
1 Jun 56
GPO 918791

2000/06/02 : CIA-RDP78-05867A000401370029-4

| | | | | | | | | | |
|--|---------------|----------|----------|---------------|--------------|----------------------|---------|-----------|----------|
| PHOTO NO. | 876816 | LOT NO. | R 16 37 | MAP REFERENCE | C | LATITUDE | 10 47 N | LONGITUDE | 106 42 E |
| COUNTRY | SOUTH VIETNAM | PROVINCE | GIA DINH | | | | | | |
| AREA NO. | 32L | SUBJECT | AF8 | SUBJECT | | SUBJECT | | SUBJECT | |
| SAIGON (NR) | | | 10 | CONG TY | | | 20 | | |
| HUY-TINH GLASS PLANT | | | 25 | 30 | 35 | 40 | | | |
| <p>Decorating bldg. in center and batch plant at left.</p> | | | | | | | | | |
| 25 | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| Jan 61 | | 4 | 1 | 6 | 1 | 25X1A | | | |
| CLASSIFICATION | | 040 | | CAUTIONED BY | | | | | |
| FORM NO. 1 APPROVED FOR RELEASE 2000/06/02 PHOTOMANALYSIS REPORT 1 JUN 56 | | | | | | | | | |
| GPO 918791 | | | | | | | | | |

SOUTH VIETNAM

| | | | | | | | | | |
|----------------------|---------------|----------|----------|---------------|----|----------|-----------|-----------|------------|
| PHOTO NO. | 876849 | LOT NO. | R 16 31 | MAP REFERENCE | C | LATITUDE | 10° 47' N | LONGITUDE | 106° 42' E |
| COUNTRY | SOUTH VIETNAM | PROVINCE | BINH DIA | | | | | | |
| AREA NO | 32L | SUBJECT | AF8 | SUBJECT | | SUBJECT | | SUBJECT | |
| SAIGON (N.R.) | | | 10 | CONG TY | | | 15 | 20 | |
| HUY TINH GLASS PLANT | | | 25 | 30 | 35 | | | 40 | |
| 45 | 50 | | | | | | | | |

Batch plant at center and raw material
mixing bldg. at left.

25

| | | | | | |
|----------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| Jan 61 | 4 | 1 | 6 | 1 | 25X1A |
| CLASSIFICATION | C40 | | | | CAPTIONED BY A.N. |

ILLEGIB

Approved For Release 2000/06/02 : CIA-RDP78-05867A000401370029-4

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CIA-RDP78-05867A000401370029-4

| | | | | | | | | | |
|----------------------|---------------|---------|----------|---------------|---------|----------|---------|-----------|----------|
| PHOTO NO | 876851 | LOT NO. | R 1634 | MAP REFERENCE | C | LATITUDE | 10 47 N | LONGITUDE | 106 42 E |
| COUNTY | SOUTH VIETNAM | | PROVINCE | GIA DINH | | | | | |
| AREA NO | 32L | SUBJECT | AF8 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| SAIGON (N.R.) | | | | SECOND T Y | | | | T | |
| HUY-TINH GLASS PLANT | | | | GLASS PLANT | | | | 40 | |
| | | | | | | | | | |
| | | | | | | | | | |

Raw materials storage area. Wall at left
surrounds plant grounds.

(25)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|--------|---------|-------|--------------|----------------------|
| Jan. 6 1974 | 41 | 1 | 6 | 1 | 25X1A |
| CLASSIFICATION | O.H.P. | | | CAPTIONED BY | A.J. |

2025 RELEASE UNDER E.O. 14176

| | | | | | | | | | |
|---------------|---------------|---------|----------|---------------|---------|----------|---------|-----------|----------|
| PHOTO NO. | 876852 | LOT NO. | R1637 | MAP REFERENCE | C | LATITUDE | 10 47 N | LONGITUDE | 106 42 E |
| COUNTRY | SOUTH VIETNAM | | PROVINCE | GIA DINH | | | | | |
| AREA NO | 32L | SUBJECT | AF8 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| SAIGON (N.R.) | | | | CONG TY | | | | | |
| HUY-TINH | | | | GLASS PLANT | | | | | |
| | 45- | | | 50 | | | | | |

Batch plant in foreground and furnace
bldg.

| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | |
|----------------|---|--------------|---------|-------|--------------|----------------------|-------|
| Jan. | 6 | 1 | 4 | 1 | 6 | 1 | 25X1A |
| CLASSIFICATION | | CAPTIONED BY | | | | | |
| P-11-0 | | A-1 | | | | | |

FORM NO. 1 APPROVED FOR RELEASE 2000/06/01 PHOTO ANALYSIS REPORT
1 Jun 58

| | | | | | | | | | |
|---|----------------|--------------------|---------|---------------|--------------|----------------------|---------|-----------|---------|
| PHOTO NO. | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| 876853 | | R 1657 | | C | | 10 41 N | | 106 42 E | |
| COUNTRY: SOUTH VIETNAM | | PROVINCE: GIA DINH | | | | | | | |
| AREA NO. 32L | SUBJECT AF8 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| SAIGON (N.R.) | | CONG TY | | | | | | | |
| HUY-TINH GLASS PLANT | | | | | | | | | |
| <p>Access road to rear of furnace bldg.</p> <p>(25)</p> | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| Jan. 61 | | H | I | 6 | 1 | 25X1A | | | |
| CLASSIFICATION | | CAPTIONED BY | | | | | | | |
| O.U.O. | | AN | | | | | | | |

GPO 916791

ILLEGIB

Approved For Release 2000/06/02 : CIA-RDP78-05867A000401370029-4

Approved For Release 2000/06/02 : CIA-RDP78-05867A000401370029-4

Approved For Release 2000/05/02 : CIA-RDP78-05867A000401370029-4

| | | | | | | | | | |
|---------------|---------------|---------|----------------------|---------------|---------|----------|---------|-----------|----------|
| PHOTO NO. | 876855 | LOT NO. | R 1637 | MAP REFERENCE | C | LATITUDE | 10 47 N | LONGITUDE | 106 42 E |
| COUNTRY | SOUTH VIETNAM | | PROVINCE | GIA DINH | | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| AREA NO. | 32L | SUBJECT | AF8 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| SAIGON (N.R.) | | | CON G TY GLASS PLANT | | | 15 | 20 | | |
| HUY TINH | | | | | | 30 | 35 | 40 | 45 |
| | | | | | | 30 | | | |

Furnace building - Sign and top of building are visible from road

25

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|-------------------------|------|---------|-------|--------------|----------------------|
| Jan 6 14 | 1 | 6 | 1 | 1 | 25X1A |
| CAPTIONED BY [REDACTED] | | | | | |

GIA DINH 70-05887A000401370029-4

| | | | | | | | | | |
|----------------------------------|---------------|--------------|--------------|---------------|--------------|----------------------|-----------|-----------|------------|
| PHOTO NO. | 876856 | LOT NO. | R 1637 | MAP REFERENCE | C | LATITUDE | 10° 47' N | LONGITUDE | 106° 42' E |
| COUNTRY | SOUTH VIETNAM | PROVINCE | GIA DINH | | | | | | |
| AREA NO. | 32L | SUBJECT | AF8 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| SAIGON (N R) | | | C O N G T Y | | | | | | |
| HUY-TINH | | | GLASS PLANT. | | | | | | |
| Plant manager's living quarters. | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| Jan 6 1 4 | | / | / | 6 | 1 | 25X1A | | | |
| CLASSIFICATION | | CAPTIONED BY | | [REDACTED] | | | | | |
| O-U-O | | a21 | | | | | | | |

FORM NO. 1610-104 APPROVED FOR RELEASE 2000/06/09 PHOTO NO. 8768567A000401370029-4
1 Jun 58 GPO 918791

2000/06/02 CIA-RDP78-05867A000401370029-4

| | | | | | | | | | |
|--------------|---------------|---------|---------------------|---------------|---|----------|-----------|-----------|------------|
| PHOTO NO. | 876557 | LOT NO. | R 1637 | MAP REFERENCE | C | LATITUDE | 10° 47' N | LONGITUDE | 106° 42' E |
| COUNTRY | SOUTH VIETNAM | | PROVINCE | GIA DINH | | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| AREA NO. | 32 L | SUBJECT | AF8 | SUBJECT | | SUBJECT | | SUBJECT | |
| SAIGON (N R) | | | CONG TY GLASS PLANT | | | | | | |
| HUY-TINH | | | | | | | | | |
| | | | | | | | | | |

Plant warehouse and shipping area.

15

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|-------------------------|------|---------|-------|--------------|----------------------|
| Jan 6 14 | 1 | 6 | 1 | | 25X1A |
| Captioned by [REDACTED] | | | | | [REDACTED] |
| Classification O-UO | | | | | GPO 918791 |

2000/06/02 : CIA-RDP78-A000401370029-4

| | | | | | |
|----------------|-----------|-----------------------|----------|--------------|------------------------------------|
| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE | |
| 876858 | R 5054 | C | 45-28N | 09-12E | |
| COUNTRY | PROVINCE | Lombardia | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 33198 M AFI | M i l a n | P A R K E - D A V i s | | | |
| | 5 | 10 | 15 | 20 | |
| | 25 | 30 | 35 | 40 | B |
| L D G | | | | | |
| | 45 | 50 | | | |
| 4-25 | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| | 4 | 1 | 4 | 1 | Parke - Davis Overseas Oct 1962 |
| CLASSIFICATION | ONE | JO | | | |

Approved For Release 2000/06/02 : CIA-RDP76-05867A0041370029-4

| | | | | | | | | | |
|-------------------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|
| PHOTO NO. | 876859 | LOT NO. | R.5054 | MAP REFERENCE | O | LATITUDE | 45-28 N | LONGITUDE | 09-12 E |
| COUNTRY | Italy | PROVINCE | Lombardia | | | | | | |
| AREA NO | 3319M | SUBJECT |
| M I L A N | A F T | B 7 2 | L A B | i n | B G, | W I T | | | |
| H A D m i n i s | ²³ | ³⁰ | ¹⁰ | ¹⁵ | ³⁵ | ⁴⁰ | | | |
| i l C E . | ⁴⁵ | ⁵⁰ | ²⁰ | ²⁵ | ³⁰ | ³⁵ | ⁴⁰ | ⁴⁵ | ⁵⁰ |
| OF PARKE - DAVIS IN FG. | | | | | | | | | |

4-25

| | | | | | |
|--|----------|-------------------|-------|--------------------|--------------------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARD(S) | SOURCE OF PHOTOGRAPH |
| | 3 | 1 | 4 | 1 | Parke-Davis Photos Oct 1962 |
| CLASSIFICATION | DUO | CAPTIONED BY | JP | | bottom |
| FORM NO. 174 | 1 Jan 54 | PREVIOUS EDITIONS | 174 | 05867A0041370029-4 | GPO 918791 |
| Approved For Release 2000/06/02 : CIA-RDP76-05867A0041370029-4 | | | | | |

2000-06-02 CIA-RDP78-O5867A000401370029-4

| | | | | | | | | | |
|-------------------|------------|-----------|--------------|---------------|----------------------|------------------------|---------|-----------|---------|
| PHOTO NO. | 876860 | LOT NO. | R5054 | AIR REFERENCE | C | LATITUDE | 45-28 N | LONGITUDE | 09-12 E |
| COUNTRY | Italy | PROVINCE | Lombardia | | | | | | |
| AREA NO. | 3319M | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | AFJ | | | | | | | | |
| MILLAN | 5 | GELATIN | 10 | EMPT | 15 | | | | 20 |
| CAPSULE | 25 | EQUIPMENT | 30 | ENT | 35 | | | | 40 |
| F PARKER - DAVIS. | 45 | | 50 | | | | | | 45 |
| 25 | | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | Ferrari Drive, Caserta | | | |
| | 1 | 1 | 4 | 1 | Dct 1962 | | | | |
| CLASSIFICATION | TOP SECRET | | CAUTIONED BY | JP | | | | | |

DATE OF RELEASE 2000/06/02 CIA-RDP76-05867A000401370029-4

| | | | | |
|--------------------|-----------------------|--------------------|--------------------|----------------------|
| PHOTO NO 276861 | LOT NO R5054 | MAP REFERENCE C | LATITUDE 45-28N | LONGITUDE 09 12 E |
| COUNTRY Italy | PROVINCE Lombardia | | | |
| AREA NO 33196M | SUBJECT AFJ | SUBJECT C28 | SUBJECT | SUBJECT |
| M I L A N | P A R K E | - D A V i S | | |
| F F i C E | B 2 0 G. | | | |
| 45. | 50 | | | |

(3)

DATE OF PHOTO
4-25

TYPE
3

QUALITY
1

CLASS
24

NO. OF CARDS
2

SOURCE OF PHOTOGRAPH
Parke Davis Overseas

CLASSIFICATION
OWO

CAPTIONED BY
JPS

TP

2021 RELEASE UNDER E.O. 14176

| | | | | | | | | | | | |
|----------------|---------------|----------|----------------|---------------|--------------|----------------------|----------|-----------|----------|--------|----|
| PHOTO NO. | 876862 | LOT NO. | R5617A | MAP REFERENCE | C | LATITUDE | 51 37 N. | LONGITUDE | 12 19 E. | | |
| COUNTRY | Germany (GDR) | PROVINCE | SACHSEN-ANHALT | | | | | | | | |
| AREA NO. | 514 M | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | | |
| | AD1 | | | | | | | | | | |
| B | I | T | T | E | R | F | E | L | D | LEUNA | WA |
| L | T | E | R | U | L | B | R | I | C | CHEMIE | AC |
| A | L | W | O | R | K | I | S | o | | | |
| | | | | | | | | | | (15) | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | | | |
| 1982 | | 4 | 1 | 4 | 1 | 25X1A | | | | | |
| CLASSIFICATION | | O40 | | CAPTIONED BY | | R.Y. | | | | | |

PHOTO NO. 876863 LOT NO. R 5617A MAP REFERENCE C LATITUDE 52 19 N. LONGITUDE 18 15 E.

| | | | | | | | | |
|-----------|---------------|---------------|----------|---------|---------|---------|---------|---------|
| COUNTRY | Poland. | | PROVINCE | POZNAN | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 3255M | A22 | A27 | AKH | | | | | |
| PATNOW | ³ | ¹⁰ | L | G | N | I | T | E |
| PLLOADING | ²⁵ | ³⁰ | O | P | E | R | A | T |
| | ⁴⁵ | ⁵⁰ | | | | | | |

PLANNED PRODUCTION 3,700,000
TONS ANNUALLY.

(17,27)

25X1A

| | | | | | |
|----------------|------|---------|--------------|--------------|--------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
| 1952 | 4 | 1 | 4 | 3 | |
| CLASSIFICATION | O&O | | CAPTIONED BY | | R.P. |

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| | | | | | | |
|----------------|-----------------------------------|---------|-----------------------|---------------|----------|-----------|
| PHOTO NO. | 876864 | LOT NO. | R5617A | MAP REFERENCE | LATITUDE | LONGITUDE |
| COUNTRY | Romania | | PROVINCE | BUCEGI | | |
| AREA NO. | 660M | SUBJECT | BD2 | SUBJECT | AHM AHD | SUBJECT |
| | | | | | | |
| VAL | EA | CA | LUGAR | REA | SCA | |
| E | XPERIMENTAL | | | | STAT | 10 |
| CE | EL | CE | LL | AR. | | |
| WINE | | | | | | |
| (4, 24) | | | | | | |
| 25X1A | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE | |
| | 1 | 1 | 4 | 2 | | |
| CLASSIFICATION | Q40 | | CAPTIONED BY | | REF. | |
| FORM NO. 174 | USE PREVIOUS EDITIONS 1 Jun 58 | | PHOTO ANALYSIS REPORT | | | |

GPO 918791

GSA KBD 76-05867 A000401370029-4

| | | | | | | | | | |
|-----------------|---------|---------|----------|---------------|---------|--------------|----------|--------------|----------|
| PHOTO NO. | 876865 | LOT NO. | R 5617A | MAP REFERENCE | NIS 9e3 | LATITUDE | 46 22 N. | LONGITUDE | 23 43 E. |
| COUNTRY | Romania | | PROVINCE | SOMES | | | | | |
| AREA NO. | 160M | SUBJECT | AH2 | SUBJECT | | SUBJECT | | SUBJECT | |
| MIRASLAU | | | | BROTHERHOOD | | | | | |
| COLLECTIVE FARM | | | | CHICKEN | | | | | |
| (24) | | | | | | | | | |
| 25X1A | | | | | | | | | |
| DATE OF PHOTO | | TYPE | 2 | QUALITY | 1 | CLASS | 4 | NO. OF CARDS | 1 |
| CLASSIFICATION | OUO | | | | | CAUTIONED BY | | RG | |

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| | | | | | | | | | | |
|-----------------------|--------|----------|--|---------------|--------------|----------|---------|-----------|---------|--|
| PHOTO NO. | 876866 | LOT NO. | R 5617A | MAP REFERENCE | C- | LATITUDE | 46 44N. | LONGITUDE | 23 33E. | |
| COUNTRY | Russia | PROVINCE | SOMES | | | | | | | |
| AREA NO. | 160M | SUBJECT | C32 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| CLUJ | | 3 | 'APARTMENTS ON MIHAI VITEAZU SQUARE | 10 | 15 | 20 | | | | |
| | | 25 | | 30 | 35 | 40 | | | | |
| | | 45 | | 50 | | | | | | |
| (6,7) | | | | | | | | | | |
| 25X1A | | | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SC | | | | | |
| | 4 | 1 | 4 | 2 | | | | | | |
| CLASSIFICATION | | | | | CAUTIONED BY | | | | | |
| Rolf. | | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | | |
| GPO 9187D1 | | | | | | | | | | |

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|--|----------|----------|---------|---------------|--------------|----------------------|----------|-----------|----------|
| PHOTO NO. | 876867 | LOT NO. | R 5617A | MAP REFERENCE | C | LATITUDE | 42 16 N. | LONGITUDE | 23 32 E, |
| COUNTRY | Bulgaria | PROVINCE | SOFIYA | | | | | | |
| AREA NO | 4120M | SUBJECT | AB7 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| BEL 5 ISKUR ¹⁰ 10 ANT ²⁵ UNDER ³⁰ CONSTRUCT ³⁵ P ²⁰ ON ⁴⁵ 50 | | | | | | | | | |
| (14) | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| | | 4 | 1 | 4 | | 25X1A | | | |
| CLASSIFICATION | OUO | | | | CAPTIONED BY | R.H. | | | |
| FOCN NO. 174 USE PREVIOUS EDITION 1 JUN 56 | | | | | | | | | |

Approved For Release 2000/06/02 : CIA-RDP78-A05867A000401370029-4

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|-------------------------------|-----------------------|---------------|----------|---------------|-----------------------|---------------|----------|-----------|---------------|--|
| PHOTO NO. | 876868 | LOT NO. | R 5617 A | MAP REFERENCE | C | LATITUDE | 42 08 N. | LONGITUDE | 24 45 E | |
| COUNTRY | Bulgaria | PROVINCE | PLOVDIV | | | | | | | |
| AREA NO. | 6120 M | SUBJECT | AAF | SUBJECT | | SUBJECT | | SUBJECT | | |
| PLOVDIV | | ⁵ | (NR) | ¹⁰ | | ¹⁵ | LEAD | PLA | ²⁰ | |
| NT SULFURIC | | ³⁵ | C | ³⁰ | | ³⁵ | ACID | DRY | ⁴⁰ | |
| ING TOWERS. | | ⁴⁵ | | ⁵⁰ | | | | | | |
| <u>A 5-YEAR PLAN PROJECT.</u> | | | | | | | | | | |
| (13) | | | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | | | |
| | 2 | 1 | 4 | 1 | 25X1A | | | | | |
| CLASSIFICATION | DUO | | | | CAPTIONED BY | R.H. | | | | |
| FORM NO. 174 | USE PREVIOUS EDITIONS | | | | PHOTO ANALYSIS REPORT | | | | | |
| 1 Jun 56 | | | | | | | | | | |

Approved For Release 2000/06/02 : CIA-RDP78-A000401370029-4

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|----------------------------|-------------------|---------------|----------|--------------|
| PHOTO NO. | LOT NO. | MAY REFERENCE | LATITUDE | LONGITUDE |
| 876869 | R 5617A | C | 53 02 N. | 18 36 E |
| COUNTRY | BYDGOSZCZ | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 2255M | BC4 | | | |
| TORUN | (NR) | 'PIWNICA | CA | A |
| TRONOMICAL | | OBSERVATO | | |
| RY TELESCOPE, | | | | |
| PRODUCED AT ZEISS OF JENA. | | | | |
| (49) | | | | |
| 25X1A | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 1962 | 1 | 1 | 4 | 1 |
| CLASSIFICATION | CAPTIONED BY R.F. | | | |
| OUO | | | | |

Approved For Release 2000/06/02 : CIA-RDP78-A000401370029-4
 FORM NO. 174 USE PREVIOUS EDITIONS
 1-Jun-56

GPO 918791

| | | | | | | | | | |
|---------------------|------|------------------|---------|---------------|--------------|----------------------|--|-----------|--|
| PHOTO NO. | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| 876870 | | R 5615A Nis Gaz. | | | | 44 47N. | | 20 17E. | |
| COUNTRY | | PROVINCE SRBIJA | | | | | | | |
| AREA NO. | 480M | SUBJECT | AK8 | SUBJECT | AK7 | SUBJECT | | SUBJECT | |
| SUR C IN | | 5 \$ N | | 10 NEW | | 15 BELGRADE | | 20 | |
| AIRPORT | | 25 REPORT | | 30 CONTROL | | 35 TOW | | 40 | |
| ER | | 45 | | 50 | | | | | |
| OPENED 17 MAY 1962. | | | | | | | | | |
| (31) | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| 1962 | | 2 | 1 | 4 | 2 | 25X1A | | | |
| CLASSIFICATION | | ONO | | CAPTIONED BY | | REB. | | | |

2000/06/02 CIA-RDP78-05867A000401370029-4

| | | | | | | | | | | |
|----------------|---------------|---------|----------|---------------|--------------|------------|----------|-----------|----------|--|
| PHOTO NO. | 876871 | LOT NO. | R 5617A | MAP REFERENCE | C | LATITUDE | 50 41 N. | LONGITUDE | 10 54 E. | |
| COUNTRY | Germany (GDR) | | PROVINCE | THURINGEN | | | | | | |
| AREA NO | 824 M | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| | 8252 | C1J AF8 | | | | | | | | |
| ILMENAU | | | GLASS | | | ENGINE | | | | |
| EERING SCHOOL | | | SCHOOL | | | LABORATORY | | | | |
| TORY | | | | | | | | | | |
| (9,25) | | | | | | | | | | |
| 25X1A | | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | | |
| 1962 | | 2 | 1 | 4 | 3 | | | | | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | | |
| 040 | | | | R.G. | | | | | | |

Approved For Release 2000/06/02 : CIA-RDP78-05867A000401370029-4
 FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO 918791

2000-06-02 : CIA-RDP78-A000401370029-4

| | | | | | | | | | | |
|------------------------------|---------------|---------|----------|---------------|----------------------|----------|----------|-----------|----------|--|
| PHOTO NO. | 876872 | LOT NO. | R 5617A | MAP REFERENCE | C | LATITUDE | 52 31 N. | LONGITUDE | 18 24 E. | |
| COUNTRY | Germany (GDR) | | PROVINCE | BERLIN | | | | | | |
| AREA NO. | 114 M | PROJECT | OC32 | SUBJECT | A61 CCB | SUBJECT | | SUBJECT | | |
| BERLIN | | 3 | | 'A' APARTMENT | | 10 | | 15 | | |
| USE | | 25 | | CONSTRUCTION | | 30 | | 35 | | |
| | | 45 | | | | 50 | | | | |
| LOCATED ON - ALEXANDERPLATZ. | | | | | | | | | | |
| (67) | | | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | | | |
| 1962 | 4 | 1 | 4 | 2 | 25X1A | | | | | |
| CLASSIFICATION | OWO | | | | CAPTIONED BY | R.H. | | | | |

Release 2000/06/02 : CIA-RDP78-05867A000401370029-4

| | | | | | | | | | | |
|---|---------------|--------------|----------|---------------|--------------|----------|----------|-----------|----------|--|
| PHOTO NO. | 876873 | LOT NO. | R5617A | MAP REFERENCE | C | LATITUDE | 52 31 N. | LONGITUDE | 13 24 E. | |
| COUNTRY | Germany (GDR) | | PROVINCE | BERLIN | | | | | | |
| AREA NO. | 114M UC32 A61 | SUBJECT | AG1 | SUBJECT | C48 | SUBJECT | | SUBJECT | | |
| BERLIN | | | | APARTMENT | | HO | | | | |
| USE | | CONSTRUCTION | | | | N. | | | | |
| | | | | 45 | | 50 | | | | |
| <p><u>LOCATED ON KARL MARX ALLEE.</u></p> <p>(67)</p> | | | | | | | | | | |
| 25X1A | | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | | |
| 1962 | | 4 | 1 | 4 | 2 | | | | | |
| CLASSIFICATION | | OUO | | | CAPTIONED BY | | RE. | | | |

FORM NO. APPROVED FOR RELEASE 2000/06/02 PHOTO ANALYST 76165874 A000401370029-4
1 Jun 56 GPO 916791

Approved FOR Release 2000/06/02 : CIA-RDP78-05867A000401370029-4

| | | | | | | | | | |
|----------------|----------------|----------|---------------|---------------|--------------|----------------------|----------|-----------|----------|
| PHOTO NO. | 876874 | LOT NO. | R 5617A | MAP REFERENCE | C | LATITUDE | 52 31 N. | LONGITUDE | 13 24 E. |
| COUNTRY | <i>Germany</i> | PROVINCE | <i>BERLIN</i> | | | | | | |
| AREA NO. | 114M | SUBJECT | C52 2 JF | SUBJECT | | SUBJECT | | SUBJECT | |
| BERLIN | | BUS | | CARRYING | | | | | |
| RUSSIAN | | GUARD | | S ENT | | | | | |
| RS BRITISH | | SECTOR | | | | | | | |
| (3, 8) | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| 1952 | | 2 | 1 | 4 | 2 | 25X1A | | | |
| CLASSIFICATION | | 000 | | CAPTIONED BY | | <i>Rey.</i> | | | |

PHOTO NO 876875

LOT NO. R5617A MAP REFERENCE C

LATITUDE 50 56 N

LONGITUDE 11 35 E

COUNTRY Germany (GDR) PROVINCE THURINGEN

| AREA NO | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 824 M | AFK C9C | | | | | | | |
| JENNA | 'POLISH | 10 | | | D 15 | ELEGAT | | |
| 10 N | VISIT | 25 | 30 | TO | 35 | CARL | | |
| ISS | OPTIC | 45 | 50 | | | ZIE | | |
| | PLANT. | | | | | | | |

(8, 25)

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|----------------|------|---------|--------------|--------------|
| 17 Oct. 62 | 2 | 1 | 4 | 2 |
| CLASSIFICATION | OUO | | CAPTIONED BY | R.H. |

GPO 918791

DATE OF RELEASE 2000/06/02 : CIA-RDP78-05867A000401370029-4

| PHOTO NO. | 876876 | LOT NO. | R5617A | MAP REFERENCE | C | LATITUDE | 51 37 N. | LONGITUDE | 12 19 E. |
|---|---------------|---------|-------------|----------------|-----|----------|----------|-----------|----------|
| COUNTRY | Germany (GDR) | | PROVINCE | SACHSEN-ANHALT | | | | | |
| AREA NO. | 514M | SUBJECT | AD1 | SUBJECT | C5L | SUBJECT | C9C | SUBJECT | |
| BITTERFELD | | | | | | WADISLA | | | 20 |
| GO MULKA | | | ADDRES SING | | | | | | 40 |
| WORKERS. | | | | | | | | | 45 |
| <u>POLISH DELEGATION RECEIVED BY</u> <u>LEUNA WORKS EMPLOYEES.</u> <u>(8, 15)</u> | | | | | | | | | |
| 25X1A | | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | | |
| 17 Oct. 62 | 4 | 1 | 4 | 3 | | | | | |
| CLASSIFICATION | CAPTIONED BY | | | | | | | | |
| OUO | R.Y. | | | | | | | | |

RELEASE 2000/06/02 : CIA-RDP78-05867A000401370029-4

| | | | | | | | | | | | | |
|---------------------------------------|---------------|---------|----------|--------------|--------------|---------------|------------|---------|----------|---------|--|-----------|
| PHOTO NO. | 876877 | | LOT NO. | R 5617A | | MAP REFERENCE | | | LATITUDE | | | LONGITUDE |
| COUNTRY | Germany (GDR) | | PROVINCE | | | | | | | | | |
| AREA NO. | -4M | SUBJECT | AL3 | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT |
| EAST | | GERMAN | | 10 | | MOTOR | -5 | 15 | | | | 20 |
| IP U. | | G. | EICHTE | 25 | 30 | O F | 122 | 35 | | | | 40 |
| OO TONS | | | | 45 | 50 | | | | | | | |
| <u>A RECENTLY COMMISSIONED VESSEL</u> | | | | | | | | | | | | |
| (30) | | | | | | | | | | | | |
| 25X1A | | | | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE | [REDACTED] | | | | | |
| 1962 | | 4 | 1 | 4 | 1 | L | | | | | | |
| CLASSIFICATION | | OUO | | CAPTIONED BY | | R.H. | | | | | | |

25X6

Approved For Release 2000/06/02 : CIA-RDP78-05867A000401370029-4

Approved For Release 2000/06/02 : CIA-RDP78-05867A000401370029-4

DATE OF RELEASE 2000/06/02 : CIA-RDP78-05867A000401370029-4

| | | | | | | | | | |
|--------------------------|-----------------|---------|--------------|---------------|----------------------|----------|----------|-----------|-----------|
| PHOTO NO. | 876879 | LOT NO. | R 5617A | MAP REFERENCE | C | LATITUDE | 50 30 N. | LONGITUDE | 12 08 E. |
| COUNTRY | Germany - (GDR) | | PROVINCE | SACHSEN | | | | | |
| AREA NO. | 724 M | SUBJECT | AFC | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | PLAUE | N | W | E | M | A | M | A | C H I N E |
| | TOOL | PLANT | 30 | ASSEMBLY | 35 | | 35 | 35 | 40 |
| | HALL | 45 | 50 | | | | | | 20 |
| <u>PRODUCTS OF PLANT</u> | | | | | | | | | |
| (21) | | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF ZAZOS | SOURCE OF PHOTOGRAPH | | | | |
| 1962 | 4 | 1 | 4 | 1 | 25X1A | | | | |
| CLASSIFICATION | OUO | | CAPTIONED BY | | Rec. | | | | |

| | | | | |
|------------------|---------|---------------|----------|-----------|
| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
| 876880 | R 5617A | C | 44 52 N. | 26 01 E. |
| COUNTRY | | PROVINCE | | |
| Rumania | | BUCESGI | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 660 M | A1Q | | | |
| BRAZILI - DE SUS | | | | |
| LARGE REFINERY | | | | |
| 5 | 10 | 15 | 20 | 25 |
| 25 | 30 | 35 | 40 | 45 |
| 45 | 50 | | | |

~~RE~~ 1960 NATIONAL PRODUCTION OF
CRUDE 11,500,000 TONS.

(16)

| | | | | | |
|----------------|--------------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| | 4 | 1 | 4 | 1 | 25X1A |
| CLASSIFICATION | CAPTIONED BY | | | | |
| OUO | R&Y | | | | |

5

FORM NO. 1300-35 APPROVED FOR RELEASE 2000/06/09 PHOTO ANS 7616 REPORT 1 JUN 35 GPO 918791

| | | | | | | | | | |
|----------------------|-----------------------------|----------------|----------|---------------------------|----------------------------|----------|----------|--------------|----------|
| PHOTO NO. | 876881 | LOT NO. | R 5617 A | MAP REFERENCE | C | LATITUDE | 46 33 N. | LONGITUDE | 24 34 E. |
| COUNTRY | | PROVINCE MURES | | | | | | | |
| AREA NO | 360M | SUBJECT | CJU | SUBJECT | C72 | SUBJECT | | SUBJECT | |
| T I R G U | ⁵ M U R E S | ¹⁰ | | ¹⁵ S E C O N D | ²⁰ A | | | | |
| R Y | ²⁵ S I C H O O L | ³⁰ | N O. | ³⁵ 5. | ⁴⁰ | | | | |
| | 45 | | 50 | | | | | | |
| (8,9) | | | | | | | | | |
| DATE OF PHOTO | | TYPE | 1 | QUALITY | 1 | CLASS | 4 | NO. OF CARDS | 2 |
| | | | | | SOURCE OF PHOTOGRAPH 25X1A | | | | |
| | | | | | 7 | | | | |
| CLASSIFICATION O U O | | | | | CAPTIONED BY R.L. h | | | | |

Declassified 2008/08/02 : CIA-RDP78-05867A000401370029-4

PHOTO NO. 876882

LOT NO.

MAP REFERENCES

לענין

^{mode}
47 27 N.

LONGITUDE

LONGITUDE
26 18 E.

— 20 —

Romania

PROVINCE

PEUT

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|----------------|------|---------|-------|--------------|-----------------|
| | 2 | 1 | 4 | 1 | |
| CLASSIFICATION | CONF | | | | CAPTIONED BY RY |

2000 RELEASE UNDER E.O. 14176 : CIA-RDP78-05867A000401370029-4

| | | | | | | | | | | |
|----------------|--------|----------------|---------|---------------|--------------|----------|------------|-----------|----------|--|
| PHOTO NO. | 876883 | LOT NO. | R 5617A | MAP REFERENCE | C | LATITUDE | 46 44 N. | LONGITUDE | 23 33 E. | |
| COUNTRY | | PROVINCE | | SOMES | | | | | | |
| AREA NO | 160 M | SUBJECT | AHS | SUBJECT | | SUBJECT | | SUBJECT | | |
| CLUJ | | BOTANICAL GARD | | | | | | | | |
| E N S | | HOTHOUSE | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| (4, 24) | | | | | | | | | | |
| 25X1A | | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE | [Redacted] | | | |
| | | 1 | 1 | 4 | 1 | | [Redacted] | | | |
| CLASSIFICATION | | O U O | | CAPTIONED BY | | | [Redacted] | | | |

GPO 918791

FORM NO. 14176
1 JUN 56
2000 RELEASE UNDER E.O. 14176 : CIA-RDP78-05867A000401370029-4

| | | | | | | | | | |
|---|--------|-----------------|---------------|---------------|--------------|----------------------|----------|-----------|---------------|
| 2000/06/02 CIA-RDP78-05867A000401370029-4 | | | | | | | | | |
| PHOTO NO. | 876884 | LOT NO. | R5617A | MAP REFERENCE | C | LATITUDE | 44 25 N. | LONGITUDE | 26 06 E. |
| COUNTRY | | PROVINCE BUCEGI | | | | | | | |
| AREA NO | 660 M | SUBJECT | B92 | SUBJECT | AHG | SUBJECT | | SUBJECT | |
| BUCHAREST | | ⁵ | ¹⁰ | SEED | | ¹⁵ | GERM | | ²⁰ |
| INNATION | | ²⁵ | ³⁰ | ANALYSIS | | ³⁵ | LAB | | ⁴⁰ |
| ORATORY. | | ⁴⁵ | ⁵⁰ | | | | | | |
| (4,24) | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| | | 1 | 1 | 4 | 3 | 25X1A | | | |
| CLASSIFICATION | | OUO | | CAPTIONED BY | | RBL | | | |

2000/06/02 : CIA-RDP78-05867A000401370029-4

| | | | | | | | | | |
|----------------|--------|----------|---------------|---------------|-------------------|----------|----------|-----------|----------|
| PHOTO NO. | 876885 | LOT NO. | 56178 R 56 | MAP REFERENCE | C | LATITUDE | 44 25 N. | LONGITUDE | 26 06 E. |
| COUNTRY | | PROVINCE | | | | | | | |
| Romania | | BUCERGI | | | | | | | |
| AREA NO | 660 M | SUBJECT | AH7 | SUBJECT | | SUBJECT | | SUBJECT | |
| BUCHAREST | | 5 | | EST | | (NR) | | ROSIA | |
| STATE FARM | | 25 | | 30 | | DAIRY | | HER | |
| D. | | 45 | | 30 | | | | | |
| (24) | | | | | | | | | |
| 25X1A | | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHO | | | | |
| - | 2 | 1 | 4 | 1 | F | | | | |
| CLASSIFICATION | 040 | | | | CAPTIONED BY R.S. | | | | |

7

7

FORM NO. 1 JUN 58 APPROVED FOR RELEASE 2000/06/02 PHOTO ANALYSIS REPORT GPO 918791
1 Jun 58 100-78-05867A000401370029-4

300/00/02 CIA-RDP78-05867A000401370029-4

| | | | | | | | | | | | |
|-----------|---------|---------------------------|----------|--------------------|---------|----------|----------|-----------|----------|----|----|
| PHOTO NO. | 876886 | LOT NO. | R 5617A | MAP REFERENCE | C | LATITUDE | 47 02 N. | LONGITUDE | 23 55 E. | | |
| COUNTRY | Romania | | PROVINCE | SOMES | | | | | | | |
| AREA NO. | 160M | SUBJECT | AGJ | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | | |
| GHERLA | | PRESSED BOAR D FACTORY | | PRESS CONVEYOR. | 10 | 15 | 20 | 25 | 30 | 35 | 40 |
| 45 | | 50 | | | | | | | | | |

ANNUAL PRODUCTION 18,000 TONS.

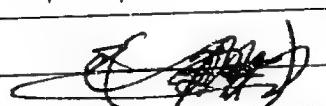
(~~18~~) (18)

25X1A

| | | | | | |
|----------------|------|--------------|-------|--------------|--------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
| / / | 1 | 1 | 4 | | |
| CLASSIFICATION | OUO | CAPTIONED BY | RJ | | |

GPO 918791

1968/02 CIA-KDF76-05867A000401370029-4

| | | | | | | | | | | |
|---|---------|-----------|----------|---------------|--------------|----------|----------|-----------|----------|--|
| PHOTO NO. | 876887 | LOT NO. | R 5617A | MAP REFERENCE | C | LATITUDE | 46 33 N. | LONGITUDE | 24 34 E. | |
| COUNTRY | Rumania | | PROVINCE | MURES | | | | | | |
| AREA NO | 360 M | SUBJECT | AGJ | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| T I R G U | | M U R E S | | | | | | | | |
| R E F I N I S H | | H | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
|  (18) | | | | | | | | | | |
| 25X1A | | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE | | | | |
| | | 1 | 1 | 4 | 1 | | | | | |
| CLASSIFICATION | | OUO | | CAPTIONED BY | | Ref. | | | | |

2000/06/02 : CIA-RDP78-05867A000401370029-4

| | | | | | | | | | | | |
|----------------|---------|---------------|---------------|---------------|---------------|---------------|----------|---------|-----------|----------|--|
| PHOTO NO. | 876888 | | LOT NO. | R 5617A | MAP REFERENCE | NIS gaz. | LATITUDE | 47 46 N | LONGITUDE | 26 26 E. | |
| COUNTRY | Romania | | PROVINCE | PRUT | | | | | | | |
| AREA NO. | 260 M | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| | AHG | | | | | | | | | | |
| BUCECEA | | ³ | ¹⁰ | ¹⁵ | SIRETUL | ²⁰ | BEE | | | | |
| TSUGA R | | ²⁵ | ³⁰ | ³⁵ | REFINERY | ⁴⁰ | UNL | | | | |
| OADING. | | ⁴⁵ | ⁵⁰ | | | | | | | | |
| $(24, 25)$ | | | | | | | | | | | |
| 25X1A | | | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE | | | | | |
| | | 2 | 1 | 4 | 1 | | | | | | |
| CLASSIFICATION | | OUO | | CAPTIONED BY | | RH. | | | | | |

REF ID: A65882

2000/06/02 : CIA-RDP78-05867A000401370029-4

| | | | | | | | | | |
|-----------|---------|---------|----------|---------------|----------|----------|----------|-----------|----------|
| PHOTO NO. | 876889 | LOT NO. | R 5617A | MAP REFERENCE | NIS 8902 | LATITUDE | 47 42 N. | LONGITUDE | 26 33 E. |
| COUNTRY | Romania | | PROVINCE | PRUT | | | | | |
| AREA NO. | 260M | SUBJECT | AH2 | SUBJECT | | SUBJECT | | SUBJECT | |
| BRE | HUE | EST | I | 10 | WHE | AT | SO | | 20 W |
| ING | AT | COL | LECTIVE | 30 | 35 | VE | FA | | 40 |
| R M. | | | | 50 | | | | | |

1,420,000 HECTARES OF WHEAT AND
RYE SOWN BY OCT. 62.

(24)

25X1A

| | | | | | |
|----------------|------|---------|-------|--------------|--------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
| | 2 | 1 | 4 | 1 | |
| CLASSIFICATION | OUO | | | CAPTIONED BY | R&L |

GPO 918791

2000/06/02 CIA-RDP78-05867A000401370029-4

| | | | | | | | | | |
|----------------------------------|----------|----------|-----------|----------------|--------------|----------|----------|----------------------|----------|
| PHOTO NO. | 876890 | LOT NO. | R 5617A | MAG REFERENCE | C | LATITUDE | 41 39 N. | LONGITUDE | 25 21 E. |
| COUNTRY | Bulgaria | PROVINCE | KHAS KONO | | | | | | |
| AREA NO. | 3220 M | SUBJECT | AJD | SUBJECT | AJ8 | SUBJECT | | SUBJECT | |
| KURDZHALI | | 10 | | 'S T O U D E N | | 15 | | K | |
| LADENETZ | | 20 | | D A M O N | | 35 | | ARDAS | |
| RIVER | | 45 | | 50 | | | | | |
| [HEIGHT 240 FT., WIDTH 1,000 FT] | | | | | | | | | |
| (24) (22,29) | | | | | | | | | |
| DATE OF PHOTO | | TYPE | 4 | QUALITY | 1 | CLASS | 4 | NO. OF CARDS | 2 |
| CLASSIFICATION | OUO | | | | CAPTIONED BY | | P&L | SOURCE OF PHOTOGRAPH | |
| 25X1A | | | | | | | | | |

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CIA-RDP78-05867A000401370029-4

GPO 916791

| | | | | |
|------------------------------------|---------------------|--|----------|-----------|
| PHOTO NO | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
| 576891 | R 5568 | C | 31 14N | 121 28E |
| COUNTRY | PROVINCE (KIANG SU) | | | |
| CHINA | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| WAC 492A | A 16 | A 10 | | |
| SHANGHAI | | SHANGHAI | | 20 |
| IL | REFINERY | IL | HEAVY | 40 |
| IL | FACILITY | 50 | | 0 |
| HEAVY OIL PROCESSING INSTALLATION. | | | | |
| BUILT 1962. | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS |
| | | 4 | 2 | 4 2 |
| CLASSIFICATION | | SOURCE OF PHOTOGRAPH | | |
| OCIO | | JEN-MIN JIH-PAO, PEIPING, 14 NOV 62 | | |
| CAPTIONED BY | | LKB | | |

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Approved For Release 2000/06/02 : CIA-RDP78-05867A000401370029-4

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Approved For Release 2000/06/02 : CIA-RDP78-05867A000401370029-4

2000/06/02 : CIA-RDP78-05867A000401370029-4

| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE | | | | | |
|-----------|----------|---------------|---------------------------|-----------|---------|---------|---------|---------|---------|
| 876897 | R5600A | | | | | | | | |
| COUNTRY | INDIA | PROVINCE | NORTHEAST FRONTIER AGENCY | | | | | | |
| AREA NO. | WAC 437C | SUBJECT C81 | SUBJECT C78 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| (T) RIBAL | 5 | MARRIOR | 10 | 15 | 20 | IN | N | | |
| ORTHEAST | 25 | E FRONTIER | 30 | 35 | 40 | A | AR | | |
| E.A. | 45 | | 50 | | | | | | |

(8)

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|---------|-------|--------------|--------|
| 27 Oct | 62 | 4 | 2 | 3 | 2 |

CAPTIONED BY *LEB*

CLASSIFICATION *Conf*

2009 RELEASE UNDER E.O. 14176 : CIA-RDP78-05867A000401370029-4

| | | | | | | | | |
|--|--------|----------|----------------|---------------|--------------|------------|----------|-----------|
| PHOTO NO. | 876898 | LOT NO. | R5600A | MAP REFERENCE | - | LATITUDE | - | LONGITUDE |
| COUNTRY | PERU | PROVINCE | | | | | | |
| AREA NO. | 30 | SUBJECT | AIC AL4 A91 | SUBJECT | | SUBJECT | | SUBJECT |
| SAN JUAN | | 5 4 | A N | 10 P | 1 ONE | 15 E R | 20 C A R | |
| GO CARRIER | | 25 E R | 30 (6 9, 0 0 0 | 35 T O N | 40 | | | |
| CAPACITY, | | | | | | | | |
| <p>WORLD'S LARGEST DUAL PURPOSE (IRON ORE + CRUDE OIL) CARGO CARRIER. BUILT BY <u>NIPPON</u> <u>KOKAN SHIPYARD, JAPAN FOR SAN JUAN CARRIERS LTD.</u> <u>TO BE USED TO SHIP IRON ORE FROM SAN JUAN, PERU +</u> <u>JAPAN + SUMATRAN OIL TO LOS ANGELES. (21,30)</u> </p> | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE | | |
| 8 Oct | 62 | 8 | 2 | 3 | 3 | [REDACTED] | 25X1A | |
| CLASSIFICATION | | | | CAPTIONED BY | | KCB | | |
| CONF | | | | | | | | |

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|--|-----------------------|--------------|---------|----------------------|---------------|----------------------|---------|-----------|---------|--|
| PHOTO NO. | 876899 | LOT NO. | R4187 | MAP REFERENCE | C | LATITUDE | 5215N | LONGITUDE | 2100E | |
| COUNTRY | Poland | PROVINCE | WARSAW | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| AREA NO | 1255M | SUBJECT | C32 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| W | A | R | S | P | A | W | A | P | A | |
| 5 | 5 | 5 | 5 | 10 | 10 | 10 | 10 | 10 | 10 | |
| W | A | R | S | A | P | A | A | P | A | |
| 25 | 25 | 25 | 25 | 30 | 30 | 30 | 30 | 30 | 30 | |
| A | A | A | A | A | A | A | A | A | A | |
| 45 | 45 | 45 | 45 | 50 | 50 | 50 | 50 | 50 | 50 | |
| 7 Architektura SSSR #9, 1961 (57-top) | | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | I.D. OF CARDS | SOURCE OF PHOTOGRAPH | | | | |
| | | 42 | 42 | 1 | 1 | Architektura SSSR | | | | |
| CLASSIFICATION | 000 | CAPTIONED BY | an | #9, 1961 (57-top) | | | | | | |
| FORM NO. 1010-10000 EDITIONS 1-10000 | PHOTO ANALYSIS REPORT | | | | | | | | | |
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| GPO 918791 | | | | | | | | | | |

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|--|--------|-----------------------|--------|---------------|---------|----------|---------|-----------|---------|
| PHOTO NO. | 875500 | LOT NO. | R 4187 | MAP REFERENCE | C | LATITUDE | 52 15 N | LONGITUDE | 21 50 E |
| COUNTRY | | PROVINCE Wielkopolska | | | | | | | |
| AREA NO | 7255m | SUBJECT | C 3 ✓ | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| W A R S A W | 5 | A P T P | 10 | - N | 15 | W E Z O | 20 | | |
| N o - B | 25 | 18 w B U R B, | 30 | | 35 | | | | 40 |
| | 45 | | 50 | | | | | | |
| DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE OF PHOTOGRAPH 7 4 2 4 1 Architektura SSSR | | | | | | | | | |
| CLASSIFICATION 000 CAPTIONED BY 1 # 9, 1961 (P-600) | | | | | | | | | |
| FORM NO. 74 USE RECENT EDITIONS PHOTO ANALYSIS REPORT GPO 918791 Approved For Release 2000/06/02 : CIA-RDP78-05867A000401370029-4 | | | | | | | | | |